Permit #F00028210-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00028210-A **Type of Permit:** FILMING **Release Date:** 06/08/2010

**Production Company** HORIZON SCRIPTED TELEVISION INC
RIZZOLI & ISLES

**Insured Company Name** WARNER BROS TELEVISION
PRODUCTION

Contact Phone No. 1 323-956-4251
Contact Phone No. 2
Fax 323-862-1111
Address 5555 MELROSE AVE, MODULAR BLDG
1ST FL
LOS ANGELES, California 90038

**Production Title** RIZZOLI & ISLES

**Type of Production** TV Drama

**Producer** Chris Griffin

**Director** Arvin Brown

**1st AD** Dirk Craft

**Production Manager** Bonnie Weis

**FilmL.A. Coordinator** Erica Wade

**Location Manager** David Henke
Primary Phone Mobile - 323-641-1873
Secondary Phone Office - 323-956-4239

**Location Assistant** Dana Graham
Primary Phone Mobile - 323-641-1978
Secondary Phone Office - 323-956-4239

## Fees

| | |
|---|---|
| FILMLA FILM PERMIT RIDER FEE $100.00 | **Total Permit Fee** $228.00 |
| LA CITY FIRE SAFETY OFFICER $128.00 | **Number of Locations** 1 |

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00028210-A | **Location Manager** | David Henke |
| **Production Company** | HORIZON SCRIPTED TELEVISION IN... | Primary Phone | Mobile - 323-641-1873 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 323-956-4239 |
| **Production Title** | RIZZOLI & ISLES | | |

**Location Address** 1600 Campus Rd, Los Angeles, CA, 90041

**Location Names** OCCIDENTAL COLLEGE

**Location Type** College/University

**Location Description** PRIVATE COLLEGE.

**Film Dates** 5/28/2010 - 5/28/2010 07:00 - 06:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Obtained
No Cast and Crew parking on areas streets.
No interference with vehicular traffic
Notify LAPD Northeast Division (213) 485-2563 and comm. (213) 978-6552 1/2 hour prior to any gunfire or special effects
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Beebe light/Nite sun | 1 |
| Cast/Crew vehicles | 75 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 3 |
| Honey Wagons | 1 |
| Motor Homes | 6 |
| Picture vehicles | 7 |
| Portable restrooms | 2 |
| Semi Trucks | 4 |
| Stakebed Trucks | 6 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 75 |
| Extras | 100 |
| LA City UFSO assigned | 25546 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Camera in car; Camera on sticks; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Equipment on sidewalk & street; Handheld equipment; Interior and exterior dialogue; Intermittent pedestrian control;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 15 - 20 | 15 - 20 |
| Interior Single Shot | Full Load | 15 - 20 | 15 - 20 |

**Special Effects:** F/X Permit # 14543/14544

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

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| | | |
|---|---|---|
| Bullet hits on body | 6 - 10 | 2 - 5 |
| Dust Hits | 6 - 10 | 6 - 10 |
| Squibs | 6 - 10 | 6 - 10 |
| Zirk hits | 1 | 1 |

Description of F/X Scene: Running chase thru small area of campus with suspect being shot in the end of the chase. 30 Candles
FX on 5/27 and 5/28 only

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** WALKTHRU APPROVED BY INSP ROTH, SPOT CHECK OK

**Coordinator Note** UFSO REQUIRED 5/28 2000-2400HRS ONLY

**Coordinator Note** RIDER "A" EXTENDS END TIME FROM 0400 TO 0600

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street :

NOT A PERMIT